



MUSKHAM COUNTY PRIMARY SCHOOL

The school is situated in the village of North Muskham a few miles to the north of Newark. It replaces the old village schools at North and South Muskham, and serves these two villages with the hamlets of Bathley, Cromwell and Little Carlton.

ACCOMMODATION : The school is designed for 120 pupils aged 5-11 years. It comprises four classrooms, an assembly hall, staffroom, headteacher's room and modern kitchen. Three classrooms are grouped round the assembly hall; one is separated from it by a sliding partition which can be folded back to give increased space when needed. The fourth classroom, which has a Craft space adjoining it, is linked to the hall by a covered way. Each classroom is a self-contained unit with its own toilet and cloakroom facilities.

DESIGN : The school has been built in the CLASP system of construction based on the maximum use of factory-made components which can be rapidly assembled on site. The external walls are clad with ornamental clay tiles and coloured vitreous enamel panels.

CONTRACT: Building started in June 1964 and the school was completed in June 1965. The general contractors were Messrs. J. Searson, Ltd., and the total value of the building contract was £31,500.

OFFICIAL OPENING CEREMONY

The official opening ceremony will be performed on Monday, 18th July, 1966, at 3 p.m. in the School Hall by Miss Sheena Porter, Writer of Children's Books.

PROGRAMME

1. The Vice-Chairman of the County Council will ask the Chairman of Southwell Rural District Council, Mrs. D. M. Wilcox, to welcome the guests.
 2. Item by pupils of the School.
 3. The Vice-Chairman of the County Council will introduce Miss Sheena Porter.
 4. Miss Porter will speak and declare the school open.
 5. The Chairman of the Education Committee will propose a vote of thanks.
 6. The Chairman of the Managers, Mr. T.S. Cockerill, will second the vote of thanks.
 7. The Headmistress will speak.
 8. The Dedicatory Prayer will be given by the Reverend W. H. Snow.
 9. The National Anthem.
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After the ceremony, tea will be served to all the guests and the school will be open to inspection.



NOTTINGHAMSHIRE COUNTY COUNCIL

<i>Chairman of the County Council</i>	....	....	....	....	ALDERMAN F. A. SMALL, C.B.E., D.L., J.P.
<i>Vice-Chairman of the County Council</i>	....	....	....	....	ALDERMAN COL. S. FARR, M.C., D.L., J.P.
<i>Chairman of the Education Committee</i>	....	....	....	....	ALDERMAN A. THOMPSON
<i>Vice-Chairman of the Education Committee</i>	....	....	....	....	ALDERMAN F. N. RUDDER
<i>Clerk of the County Council</i>	....	....	....	....	A. R. DAVIS, D.L.
<i>County Architect</i>	....	....	....	....	H. T. SWAIN, A.A.Dip., A.R.I.B.A.
<i>County Treasurer</i>	....	....	....	....	W. H. LAKE, F.I.M.T.A.
<i>Director of Education</i>	....	....	....	....	W. G. LAWSON, B.A.
<i>Headmistress</i>	....	....	....	....	Mrs. F. BILLYARD

Architect : H. T. Swain, A.A.Dip., A.R.I.B.A., the County Architect

Contractor : Messrs. J. Searson, Limited, Sutton-in-Ashfield.